



SCHOOL SPORTS AND CULTURAL ACTIVITIES FEDERATION, INDIA

Registered Under Society Registration Act, 1860, Registration No.ROS/NORTH/369

Ref. No. SSCAF/2021/002

Date: 04/01/2021

To
The State Secretary/Co-ordinator/Principial/Coach
All state Association, Members/Public/Pvt. Schools

Sub: Invitation for NATIONAL SPORTS MEET-20-21 at Police Modern School, Mathura, Uttar Pardesh from 14th to 16th February, 2021

Dear Sir/Madam,

We are pleased to inform you that SSCAF, India in Association with Indian Rural Olympic Association, Leg Cricket Federation-India, Police Modern School, Mathura, Uttar Pardesh and State School Sports & Cultural Activities Association, U.P. is going to organize **NATIONAL SPORTS MEET-20-21** (for Boys and Girls) at Police Modern School, Mathura, Uttar Pradesh, U.P., from 14th to 16th Feb., 2021 All state Secretaries/Principals/Coaches/Co-ordinator and official are heartily invited in this championship. All authorized members/secretaries/coaches and members school are requested to kindly select and prepare their team for participation in this championship and send their detail/entries on or before 10th Feb., 2021 so that we can serve you better. For more detail please visit our website www.sscfindia.org, mail us or call us at 9868668825.

With Regard


Secretary General
SSCAF, India

Copy to

1. President SSCAF, India.
2. All State secretaries
3. Authorized members and schools
4. Ministry of Youth and Sports affairs.
5. Principal and Director Police Modern School, Mathura, Uttar Pradesh
6. Secretary/President, Indian Rural Olympic Association

Encl.

1. Details of the tournament
2. Guidlines for players and coach

Working Office: 67 Ground Floor, My Floor 2, TDI City, Kundli, Sonipat, Haryana
Contact No. 9868668825 Website: www.sscfindia.org, E-mail:- sscfindia@gmail.com



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Details of NATIONAL SPORTS MEET-2021 at Police Modern School, Mathura, Uttar Pradesh from 14th to 16th Feb., 2021

- 1. Reporting Date:** 13th Feb., 2021 entry in school will start 4 pm onward.
- 2. Opening Ceremony:-** 10 am on 14th Feb., 2021
- 3. Closing Ceremony:-** 16th Feb., 2021 from 2 pm onward.
- 4. Last Date of Registration:-** 10th Feb., 2021
- 5. Entry Fees:-** Rs./-per player (including Group stay, food, Entry & Registration fee) for registered/authorized members. Rs. 500 per player EXTRA for non authorized members for entry fees and other charges please contact your state Secretaries or coach.
- 6. Registration/confirmation fees:-** Rs. 500 at the time of online registration via PhonePe. Rs. 1000 per player after 10th Feb., 2021
- 7. Games and Age Groups:-**
 - A. Team Games:-** Kabaddi, Volleyball, Throwball, Basketball, Leg Cricket, and Kho-Kho
Age Groups for Team games:- Under 14, Under 19 and above 19
 - B. Individual Games/Events:** Athletics, Chess, Table-Tennis, Wight-lifting, Power Lifting, Taekwondo, Karate
Age Groups for Individual events: Under 12, 14, 17, 19 and above 19
Athletics events: 100 mtr, 200 mtr, 3km, 5km, long Jump, Shot-put Throw, Discuss throw, Javalion Throw
- 8. Age Limit and year :-** For Under 19/Senior :- 2002 onward
For Under 17/Junior:- 2004 onward
For Under 14/Sub Junior :- 2007 onward
For Under 12/Mini :- 2009 onward

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9 Prizes

For Team Events: Team Trophy, Medals and certificate for every players of 1st, 2nd and 3rd Position holder team.

For Individual Events: Medals and certificate for every position holders (1st, 2nd and 3rd)

Note: Participation certificate for every player.

10. **Registration:** Online registration form is available on <http://sscafindia.org/student-registration> student will pay Rs. 500 Registration fee at the time of his online registration via phone pay and upload his payment receipt in section 3 of online registration form. PhonePe QR code is available in registration form .

11. **Documents:** Every players will Bring the photocopy of following documents along with original for verification at the time of reporting.

- A. 4 Passport size photo
- B. Photocopy of any one of the following:-10th Class marksheet/School Id cards/passport
- C. Photocopy of Adhar Card.
- D. Receipt of online registration fee payment via Phonepe
- C. NOC and declaration from his parents and Undertaking regarding health, NOC and undertaking perma available at website.

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12. **FACILITIES**

Food:- Breakfast and Lunch on 14th, 15th and 16th Feb., 2021

Dinner:- On 13th, 14th and 15th Feb., 2021

Menu:-Break-fast: Subzi Puri/Poha/Bread pakoda/banana and bread with tea

Lunch and Dinner: Dal/Choole/Rajma/Kadhi+ Rice and Sabzi+ Roti/Puri

13. **STAY:-** Group stay of team members in school rooms

Note: due to Covid-19 Guidelines every player will bring his/her own blanket or quilt, players will not allowed to share their blanket/quilt/clothes etc with co-player.

14. **SECURITY DEPOSIT (refundable):** Every team will deposit Rs. 2000 as security deposit for room and other facilities. This amount is refundable at the time of departure. In case any player make loss to school property the security amount will not be paid back.

15. **COVID-19 GUILINES:-** Every player and Team In-charge will follow Covid -19 guidelines.

- Student will fever and flue will not be allowed to participate in this event.
- Every players will wear face mask during his stay at school.
- Players and official will follow social distancing during food and function.
- Students will not share his blanket/quild/clothes with co-player.
- Players will take proper care of his health and hygiene.

16. **MEDICAL FACILITY:-** In case of any emergency Organizer will arrange first aid facility. Medical/hospital expenses will be incurred by player him/her self.

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LINKS FOR ONLINE REGISTRATION

<https://forms.gle/dNDXJJdXFJzk1q428>

<http://sscafindia.org/student-registration>

<http://sscafindia.org/national-sports-meet-20-21-mathura>

and

<http://ruralolympic.org/national-sports-meet-20-21-mathura>

LINKS FOR DOWNLOADING PARENTS NOC AND MEDICAL UNDERTAKING

<http://sscafindia.org/student-registration>

<http://sscafindia.org/national-sports-meet-20-21-mathura>

<http://ruralolympic.org/national-sports-meet-20-21-mathura>

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Registration No. NSM-20-21/PMS-MAT/UP/.....

NATIONAL SPORTS MEET-20-21

Organized by School Sports & Cultural Activities Federation-India & IROA

Venue:- Police Modern School, Mathura, U. P.

From 14th to 16th Feb., 2021

REGISTRATION FORM

State: **Coach/In-charge:**

Game/Event: **Athletics Event Name:**

Age Group: Un-12/14/17/19/Above-19..... **Category:** Boys/Girls:-

To be filled in Capital letter Fill different form for different events/games!

बड़े अक्षरों में भरे एव हर इवेंट के लिए अलग से फॉर्म भरे

1. Name of the Player:

खिलाडी का नाम

2. Father's Name:

पिताजी का नाम

3. Mother's Name:

माता का नाम

4. Date of Birth:

जन्मतिथि

5. Age as on 31/12/2020: **Yrs.**..... **Months:** **Days**

31/12/2020 को आयु

6. Address:

पत्राचार का पता

Pin Code:

7. Adhar Card No.

आधार कार्ड संख्या

Phone No.:

फोन नं०

8. Name of School/College/office (if any):

स्कूल/कॉलेज/ऑफिस / संस्थान का नाम (यदि कोई है)

Pin Code:

9. Class:- **Section.** **Roll No.**

कक्षा

सेक्शन

रोल नंबर

I hereby declare that the information given in this registration form are true and correct. My registration will be cancelled if anything found incorrect. As per rule fees is also not refundable.

मैं घोषणा करता हूँ की मेरे द्वारा इस फार्म में दी गई समस्त जानकारी एकदम सही और सत्य है। अगर किसी प्रकार की कोई गलती/त्रुटी पाई जाती है तो मेरा पंजीकरण रद्द कर दिया जाये। नियमानुसार मुझे फीस वापिस नहीं मिलेगी।

Parents Signature

Signature of Player

Attach the copy of following documents with this form इस फॉर्म के साथ इन डॉक्यूमेंट की कॉपी लगाये

1. 10th Class Marksheet/school Id card 2. Adhar Card. 3. 3 photos 4. original N.O.C. by parents

N.O.C. BY PARENTS AND MEDICAL UNDERTAKING

To

The State Secretary/Team In-charge

..... state

Sub: No Objection Certificate and Medical Undertaking for permission to allow my ward to participate in NATIONAL SPORTS MEET-20-21 At Mathura, U.P. from 14th o 16th Feb., 2021

Sir/Madam

I, Son/Daughter of

..... Residents of

..... hereby declare that .

1. My son/daughter wants to participate in “National Sports Meet-20-21 to be held at Police Modern School, Mathura, Uttar Pradesh, from 14th to 16th Feb., 2021.
2. He/She is physically/mentally fit for participation in this chapionship
3. He/she has not undergone any surgery or medical treatment for any major or minor illness. He/She also do not have any symptoms of COVID-19
4. I know that federation, organizer, coaches, teacher official will not be responsible for and accident or injury with my son/daughter during transportation and tournament.
5. My son/daughter will obey the rules and regulation formed by federation, school, organizer and his/her in-charge.
6. He/She will follow CORONA-GUIDELINES and wear the mask and maintain social Distance.

I request the state secretaries and Organizer to kindly allow him/her to participate in NATIONAL SPORTS MEET-20-21.

Signature of Parents

Date:

Name:

Place:-

Contact No.

Adhar No.